

## A guide to using this curriculum

The curriculum is divided into multiple modules, each of which will build on top of the ideas found within the previous module. Each module is made up of several sections, and within each section, I have listed resources which have been the most helpful and formative *for me* with respect to my approach to understanding LGBTQ+ issues. I'm not claiming that these are the best resources, or that these resources cover all sides of the debate fairly—only that these are the resources which have permitted me to see LGBTQ+ inclusion, equality, and liberation as part of my faith.

In each section, I have listed resources roughly in the order in which they should be read. Typically, resources will be listed in order of their accessibility to a lay reader from your average Christian background, from most to least familiar. I'm sure that the many dozens of resources I have listed will seem very overwhelming to go through. The curriculum represents the nearly five years of study it took me to go from being anti-gay to being fully affirming. Anything worth learning is worth learning slowly, I feel, and our task of learning to love will take a lifetime. As such, please don't feel like you must rush through the entire curriculum. You may take as much time as you need to study as many resources as you'd like, and pick, choose, skim, and skip as you wish.

If you are already very open to the idea that queerness and Christianity can go together but are wondering how this might be the case (or just want to skip to the resources pertaining directly to LGBTQ+ issues for whatever reason), you may begin with Module 4. Otherwise, begin with Module 1.

### Legend:

‡ = This symbol indicates that a resource is optional. On one hand, I encourage you to look into resources even when they're marked as optional, especially if you feel like you need to spend more time on certain ideas. On the other hand, don't feel the need to go through every resource that isn't optional—especially if they are books you do not own. You can always return to any resource later.

OR: = This symbol indicates that you have a choice between multiple resources which overlap in their content, which means you can choose whichever one you prefer. You might, for example, rather watch a video or listen to a podcast than read an article, or vice versa.

## Module 1: Basics

### What is God like? (God and love)

"Compelled: Speaking and Living the Gospel - Tim Mackie (The Bible Project)." Tim Mackie Archives. August 14, 2017. [https://youtu.be/qwNfH\\_SOWKA](https://youtu.be/qwNfH_SOWKA).

"Brad Jersak - The Gospel in Chairs - Session 1 (FGC 2016)." Early Church Faith. June 29, 2017. <https://youtu.be/N7FKhHScgUQ>.

Michael Reeves. *Delighting in the Trinity*. IVP Academic, 2012.

Bradley Jersak. *A More Christlike God*. Plain Truth Ministries, 2016.

### What is the Bible?

"Making of the Bible [Extended Version] Tim Mackie (The Bible Project)." Tim Mackie Archives. August 5, 2017. <https://youtu.be/eaqKzYJ151Y>.

"John Walton: Interpreting the Creation Story." Seedbed. April 22, 2015. [https://youtu.be/lKWVPVp\\_GZQ](https://youtu.be/lKWVPVp_GZQ).  
OR: John Walton. *The Lost World Of Genesis One*. IVP Academic, 2009.

Ben Witherington. "NT Rhetoric-- a Handbook." *Ben Witherington* (blog). <https://benwitherington.blogspot.com/2008/04/nt-rhetoric-handbook.html>.

Peter Enns. *The Bible Tells Me So*. HarperOne, 2014.

OR: "Focus 2017 Keynote 1: The Bible Tells Me So - Peter Enns." SAUCommunity. February 17, 2017. <https://youtu.be/pHU6ellhWOk>.

✦ Peter Enns. *Inspiration and Incarnation*. Baker Academic, 2015.

✦ John Walton. *The Lost World Of Scripture*. IVP Academic, 2013.

### What is God like? (God and holiness, anger, and judgment)

"Slow to Anger." BibleProject. November 10, 2020. [https://youtu.be/TeQ1nq\\_YJD0](https://youtu.be/TeQ1nq_YJD0).

Chris Marshall, "Divine Justice as Restorative Justice."  
<https://www.baylor.edu/content/services/document.php/163072.pdf>.

Sangwon Yang, Mako Nagasawa. "Restorative Justice Over Meritocratic-Retributive | A Long Repentance Post #13." *The Anástasis Center for Christian Education & Ministry* (blog). February 5, 2019. <https://newhumanityinstitute.wordpress.com/2019/02/05/restorative-justice-over-meritocratic-retributive-a-long-repentance-post-13-new-humanity-institute-sangwon-yang-mako-nagasawa/>

OR: "Nonviolent Atonement Series: Mako Nagasawa." *InVerse Podcast*. September 21, 2021. <https://inverse.castos.com/episodes/nonviolent-atonement-series-mako-nagasawa>.

Derek Flood. *Healing the Gospel*. Cascade Books, 2012.

✦ Eddie Chu. *Seeing God Differently*. Word Alive Press, 2013.

✦ "Resources." *Christians for the Abolition of Prisons*. <https://christiansforabolition.org/resources/>.

### How should we read the Bible?

Melissa Florer-Bixler. *Fire by Night*. Herald Press, 2019.

Peter J. Gomes. *The Good Book*. HarperOne, 2002.

Peter Enns. *The Sin of Certainty*. HarperOne, 2016.

OR: "The Sin of Certainty." *The Bible for Normal People*. December 24, 2018.  
[https://youtu.be/hO8gyRe\\_qW4](https://youtu.be/hO8gyRe_qW4).

Peter Enns. *How the Bible Actually Works*. HarperOne, 2019.

Marc Zvi Brettler, Amy-Jill Levine. "The Bible With and Without Jesus." *Biblical Archaeology Society* (blog). March 22, 2021. <https://www.biblicalarchaeology.org/daily/the-bible-with-and-without-jesus/>.

OR: Amy-Jill Levine, Marc Zvi Brettler. *The Bible With and Without Jesus*. HarperOne, 2020.

Dirk-Martin Grube. "Christian theology emerged by way of a Kuhnian Paradigm Shift." *International Journal of Philosophy and Theology* 79, no. 1-2 (2018): 178-193.

<https://doi.org/10.1080/21692327.2017.1422988>.

Bradley Jersak. *A More Christlike Word*. Whitaker House, 2021.

✦ Angela Parker. *If God Still Breathes, Why Can't I?* Eerdmans, 2021.

✦ Matthew J. Korpman. *Saying No to God*. Quoir, 2019. [https://www.quir.com/saying-no-to-god\\_preview](https://www.quir.com/saying-no-to-god_preview)

✦ Rob Bell. *What Is the Bible?* HarperOne, 2017.

## Module 2: God and the Bible in our world

### What does the Bible say about power and the powerless?

"The Emergence of Sin with Dr. Matt Croasmun." *BibleProject*. May 16, 2019.

<https://bibleproject.com/podcast/emergence-sin/>.

OR: Matthew Croasmun. *The Emergence of Sin*. Oxford University Press, 2017.

Abraham J. Heschel. "What Matter of Man Is the Prophet?" In *The Prophets*, 3-31. Harper Perennial Modern Classics, 2001.

John Dear. "Gustavo Gutierrez and the preferential option for the poor." *NCR*. November 8, 2011, <https://www.ncronline.org/blogs/road-peace/gustavo-gutierrez-and-preferential-option-poor>.

Marlena Graves. *The Way Up is Down*. InterVarsity Press, 2020.

Melissa Florer-Bixler. *How to Have an Enemy*. Herald Press, 2021.

OR: Melanie Springer Mock. "Redefining how to love enemies." *Anabaptist World*. December 20, 2021. <https://anabaptistworld.org/redefining-how-to-love-enemies/>.

### When Christians disagreed (Christianity and diversity)

Phillip Jenkins. "Coming to terms." In *The Next Christendom*, 134-163. Oxford University Press, 2002.

Mark Humphries. "Doctrine and power: orthodoxy and organization in early Christianity." In *Early Christianity*, 142-185. Routledge, 2006.

Harold W. Attridge et al. "The Diversity of Early Christianity." *PBS Frontline*.

<https://www.pbs.org/wgbh/pages/frontline/shows/religion/first/diversity.html>.

OR: Henry Chadwick. *The Early Church*. Penguin Books, 1993.

Florence Juma, J. M. Vorster. "Kung's Theory of Paradigm Shifts in Church History: An Evaluation." *Studia Historiae Ecclesiasticae* 24, no. 2 (1998): 116-130.

[https://scholars.wlu.ca/cgi/viewcontent.cgi?article=1008&context=theo\\_faculty](https://scholars.wlu.ca/cgi/viewcontent.cgi?article=1008&context=theo_faculty).

John L. Dybdahl. "Cross-cultural adaptation." *Ministry* (1992).  
<https://www.ministrymagazine.org/archive/1992/11/cross-cultural-adaptation>.

† John R. Franke. *Manifold Witness*. Abingdon Press, 2009.

### **When Christians got it *wrong* (Christianity and slavery)**

Noel Rae, "How Christian Slaveholders Used the Bible to Justify Slavery." *Time*. February 23, 2018.  
<https://time.com/5171819/christianity-slavery-book-excerpt/>.

Chris L. de Wet, "The punishment of slaves in early Christianity: the views of some selected church fathers," *Acta Theologica* (2016): 263-282. <http://dx.doi.org/10.4314/actat.v23i1s.13>.

Charles F. Irons. "Introduction: The Chief Cornerstone." In *The Origins of Proslavery Christianity*, 1-22. The University of North Carolina Press, 2008.

OR: Mark Noll. *The Civil War as Theological Crisis*. University of North Carolina Press, 2006.

### **God, women, and gender**

"Compassion." BibleProject. September 1, 2020. <https://youtu.be/qJEtyAiAQik>.

Abigail Dolan. "Imagining a Feminine God: Gendered Imagery in the Bible." *CBE International*. July 30, 2018. <https://www.cbeinternational.org/resource/article/priscilla-papers-academic-journal/imagining-feminine-god-gendered-imagery-bible>.

Eliza Griswold. "The Unmaking of Biblical Womanhood." *The New Yorker*. July 25, 2021.  
<https://www.newyorker.com/news/on-religion/the-unmaking-of-biblical-womanhood>.

OR: Beth Allison Barr, *The Making of Biblical Womanhood*. Brazos Press, 2021.

"Women and Worship at Corinth | The Lucy Peppiatt Interview." Wipf and Stock Publishers. January 25, 2016. <https://youtu.be/ojp5M5YfwAg>.

OR: Lucy Peppiatt. *Rediscovering Scripture's Vision for Women*. IVP Academic, 2019.

† Rachel Held Evans. *A Year of Biblical Womanhood*. Thomas Nelson, 2012

† Megan Defranza. *Sex Difference in Christian Theology*. Eerdmans, 2015.

† Brittany E. Wilson. *Unmanly Men*. Oxford University Press, 2015.

### **God, marriage, and sex**

Joseph Hellerman. "Our Priorities Are Off When Family Is More Important Than Church." *Christianity Today*. August 4, 2016. <https://www.christianitytoday.com/ct/2016/august-web-only/if-our-families-are-more-important-than-our-churches-we-nee.html>.

William Loader. "Celibacy." In *The New Testament on Sexuality*, 430-490. Eerdmans, 2012.

"Presiding Bishop on marriage." Jim DeLa. November 24, 2008. <https://youtu.be/jz3IKYI6gN0>.

Wil Gafney. "We Have Already Redefined Marriage." *Womanists Wading in the Word™* (blog). July 7, 2015.  
<https://www.wilgafney.com/2015/07/07/we-have-already-redefined-marriage/>.

† Rowan Williams. "The Body's Grace." 1989. <https://www.anglican.ca/wp-content/uploads/2010/10/the-bodys-grace.pdf>.

## Module 3: Queer 101

### Basics (I)

Florence Ashley. "Queering Our Vocabulary — A (Not So) Short Introduction to LGBTQIA2S+ Language." *Medium*. August 7, 2018. <https://medium.com/@florence.ashley/queering-our-vocabulary-a-not-so-short-introduction-to-lgbtqia2s-language-997ca6c8b657>.

Carol C. Mukhopadhyay, Tami Blumenfield, Susan Harper. "Gender and Sexuality." In *Perspectives: An Open Introduction to Cultural Anthropology*, edited by Nina Brown, Thomas Mcllwraith, Laura Tubelle de González. 2nd ed. <https://perspectives.pressbooks.com/chapter/gender-and-sexuality/>.

"Sexual orientation and gender identity." *American Psychological Association*. 2011. <https://www.apa.org/topics/lgbtq/sexual-orientation>.

J. Michael Bailey et al. "Sexual Orientation, Controversy, and Science." *Psychological Science in the Public Interest* 17, no. 2 (2016): 45-101. <https://doi.org/10.1177/1529100616637616>.

Bonnie J. Morris. "History of Lesbian, Gay, Bisexual and Transgender Social Movements." *American Psychological Association*. 2009. <https://www.apa.org/pi/lgbt/resources/history>.

### Basics (II)

Mark A. Yarhouse. "Understanding the Transgender Phenomenon." *Christianity Today*. November 2, 2016. <https://www.centralpc.org/wp-content/uploads/2016/11/Understanding-the-Transgender-Phenomenon--Christianity-Today.pdf>.

OR: Mark A. Yarhouse. *Understanding Gender Dysphoria*. IVP Academic, 2015.

Mark Yarhouse, Julia Sadusky. "Recovering a Hermeneutic of Christian Hope." In *Emerging Gender Identities*, 205-212. Brazos Press, 2020.

## Module 4: Queering Christianity

### What is the Spirit saying to the churches? (I — Gentile inclusion)

"Jack Levison- The Spirit, Wind, & Breath of God in the Bible." *The Bible for Normal People Podcast*. June 21, 2020. <https://peteenns.com/jack-levison-the-spirit-wind-breath-of-god-in-the-bible/>

OR: Jack Levison. *An Unconventional God*. Baker Academic, 2020.

Grace Ji-Sun Kim. "Embracing the Holy Spirit for Non-Christians." *Spirituality & Health*. Sept. 9, 2020. <https://www.spiritualityhealth.com/articles/2020/09/01/embracing-the-holy-spirit-for-non-christians>

OR: Grace Ji-Sun Kim. *Homebrewed Guide To Holy Spirit*. Fortress Press, 2018.

"Who's In? – Family of God E7." *BibleProject*. January 11, 2021. <https://bibleproject.com/podcast/whos-in/>.

Steven M. Studebaker. "A Pentecostal Approach to the Trinity." In *From Pentecost to the Triune God*, 11-52. William B. Eerdmans Publishing Company, 2012.

OR: J. Lyle Story. "The Jerusalem Council: A Pivotal and Instructive Paradigm." *Journal of Biblical Perspectives in Leadership* 3, no. 1 (2010): <https://www.regent.edu/journal/journal-of-biblical-perspectives-in-leadership/the-jerusalem-council-a-pivotal-and-instructive-paradigm/>.

## **What is the Spirit saying to the churches? (II — Queering the Gentile inclusion)**

Sylvia C. Keesmaat. "Welcoming in the Gentiles." In *Living Together in the Church: Including our Differences*, edited by Greig S. Dunn and Chris Ambidge, pp. 30-49. Anglican Book Centre, 2004. [https://ir.icscanada.edu/bitstream/handle/10756/296292/Keesmaat\\_2004a.pdf](https://ir.icscanada.edu/bitstream/handle/10756/296292/Keesmaat_2004a.pdf).

Laura Jean Truman. "Does Peter's dream in Acts 10-15 relate to LGBTQIA+ Christians?" *Queer Grace*. November 19, 2019. <http://queergrace.com/acts-10/>.

OR: David Weiss. "Paying the Welcome Forward." *Full Frontal Faith*. January 27, 2010. <https://davidrweiss.com/2010/01/27/paying-the-welcome-forward/>.

OR: Sarah Bessey. "Penny in the Air." *Sarah Bessey's Field Notes*. June 20, 2020. <https://sarahbessey.substack.com/p/penny-in-the-air>.

Marius Nel. "Pentecostals, LGBTQ+ people and the Bible: An alternative Pentecostal hermeneutical perspective." *Stellenbosch Theological Journal* 5, no. 3 (2019): 515-540, <http://dx.doi.org/10.17570/stj.2019.v5n3.a24>.

Bruce Kent. "A Father's Story - a Pentecostal minister finds God's heart for his gay son." *Diverse Church*. August 2, 2018. <https://diversechurch.website/home/pentecostalfatherstory>.

## **Celebrating Queerness in the Bible**

Frederick J. Gaiser. "A New Word on Homosexuality? Isaiah 56:1-8 as Case Study" *Word & World* 14, no. 3 (1994): [https://wordandworld.luthersem.edu/content/pdfs/14-3\\_Sex/14-3\\_Gaiser.pdf](https://wordandworld.luthersem.edu/content/pdfs/14-3_Sex/14-3_Gaiser.pdf).

Brittany E. Wilson. "'Neither Male nor Female': The Ethiopian Eunuch in Acts 8.26-40" *New Testament Studies* 60, no. 3 (2014): 403-422, <https://doi.org/10.1017/S0028688514000083>.

Wil Gafney. "Black, Jewish and Queer: The Ethiopian Eunuch." *Womanists Wading in the Word™* (blog). May 4, 2012. <https://www.wilgafney.com/2012/05/04/black-jewish-and-queer-the-ethiopian-eunuch/>.

Mark Sameth. "Was Adam a Hermaphrodite?" *The Forward*. December 13, 2016. <https://forward.com/subscribe/356899/was-adam-a-hermaphrodite/>.

Leah DeVun. "The hermaphrodite Adam in the 12th century." *Männlich-weiblich-zwischen*. November 11, 2016. <https://intersex.hypotheses.org/4514>.

OR: Leah DeVun, "Heavenly hermaphrodites: sexual difference at the beginning and end of time," *postmedieval* 9 (2018): 132-146. <https://doi.org/10.1057/s41280-018-0080-8>.

Danya Ruttenberg. "(Gender)queering Joseph: Midrashic Possibilities for the Torah's Most Extra Child." *Life is a Sacred Text* (blog). October 25, 2021. <https://lifeisasacredtext.substack.com/p/queering-joseph>.

## **But doesn't the Bible say...? (I — Overview)**

Emmy Kegler. "Why do some Christians believe it's OK to be gay, when the Bible says it isn't?" *Queer Grace*. June 12, 2015. <http://queergrace.com/is-it-ok-to-be-gay/>.

Jay Michaelson. "How can you be gay and Jewish?" *Keshet*. September 1, 2004. <https://www.keshetonline.org/resources/how-can-you-be-gay-and-jewish/>.

OR: "Judaism and LGBTQ Issues: An Overview," *My Jewish Learning*.

<https://www.myjewishlearning.com/article/judaism-and-the-lgbtq-community-an-overview/>.

"LGBTQ+ Theology 101." *QChristian*. <https://www.qchristian.org/resources/theology>.

Robert K. Gnuse. "Seven Gay Texts: Biblical Passages Used to Condemn Homosexuality." *Biblical Theology Bulletin* 45, no. 2 (2015):58-87. <https://doi.org/10.1177/0146107915577097>.

"Responding to the 'Clobber Passages.'" *Gender Spectrum*. <https://www.genderspectrum.org/articles/faith-resources-clobber>.

✦ "OFFICIAL Preacher Phil Snider gives interesting gay rights speech." Synon. August 20, 2012. <https://youtu.be/A8JsRx2lois>.

✦ Wyatt Houtz. "The Clobber Verses: Six scriptures cited at gays, lesbians, same-sex relationships, and the LGBTQ+." *PostBarthian*. October 11, 2017. <https://postbarthian.com/2017/10/11/clobber-verses-six-scriptures-cited-gays-lesbians-sex-relationships-lgbtq/>.

✦ Colby Martin. "Unclobber One Page Cheat Sheets." <http://www.unclobber.com/onepage>.

### **But doesn't the Bible say...? (II — Specific passages)**

Mychal Copeland. "How do you solve a problem like Leviticus?" *Keshet*. March 19, 2014. <https://www.keshetonline.org/resources/27018/>.

"Leviticus 18:22" *Queer Bible Hermeneutics*. May 11, 2016. <https://blog.smu.edu/ot8317/2016/05/11/leviticus-1822/>.

June Kozak Kane. "Redefining Leviticus 20:13" *Jewish Standard*. December 2, 2011. <https://jewishstandard.timesofisrael.com/redefining-leviticus-2013/>.

Mark Preston Stone. "Don't Do What to Whom? A Survey of Historical-Critical Scholarship on Leviticus 18.22 and 20.13." *Currents in Biblical Research* 20, no. 3 (2022): 207-237. <https://doi.org/10.1177/1476993X221098073>.

Perry Kea. "Malakos and Arsenokoitês: 1 Corinthians 6:9 and 1 Timothy 1:10." *Westar Institute*. [https://global-uploads.webflow.com/621d410c183d6e4f263cbb48/62db03085267c971d95b13d7\\_2021%20Kea%20on%20Malakoi%20Arsenokoitai.pdf](https://global-uploads.webflow.com/621d410c183d6e4f263cbb48/62db03085267c971d95b13d7_2021%20Kea%20on%20Malakoi%20Arsenokoitai.pdf).

Jeremy Punt. "Romans 1:18-32 amidst the gay-debate: Interpretative options." *HTS Theologese Studies/Theological Studies* 63, no. 3 (2007): 965-982. <https://doi.org/10.4102/hts.v63i3.238>.

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"Andrew Rillera – Quotations, Atonement, and Wrath in Paul." *OnScript*. March 2, 2021. <https://onscript.study/podcast/andrew-rillera-quotations-atonement-and-wrath-in-paul/>.

✦ Heather Patton Griffin. "After the Image and Likeness of Philo: Romans 1.18 32 and Philo of Alexandria's Exposition." MTS diss., Duke Divinity School, 2021. [https://www.academia.edu/62860033/After\\_the\\_Image\\_and\\_Likeness\\_of\\_Philos\\_Romans\\_1\\_18\\_32\\_and\\_Philos\\_of\\_Alexandrias\\_Exposition](https://www.academia.edu/62860033/After_the_Image_and_Likeness_of_Philos_Romans_1_18_32_and_Philos_of_Alexandrias_Exposition).

### **Celibate, gay, and Christian (Or: Is being gay all about wanting to have "deviant" sex?)**

Pieter Valk. "Why say gay? Part 1: Basics." *EQUIP* (blog). May 12, 2021. <https://equipyourcommunity.org/blog/2021/4/28/why-say-gay-part-1-basics>.

Pieter Valk. "Sexual Ethics & Empty Words." *EQUIP* (blog). February 11, 2019. <https://equipyourcommunity.org/blog/2019/2/11/sexual-ethics-amp-empty-words>.

Grant Hartley. "A Step Up, but Not a Step Forward: Thoughts on the PCA Ad Interim Committee Report on Human Sexuality." *Medium*. May 28, 2021. <https://granthartley93.medium.com/a-step-up-but-not-a-step-forward-a78a45f4199f>.

Bridget Eileen Rivera. "FAQ." *Meditations of a Traveling Nun* (blog).  
<https://www.meditationsofatravelingnun.com/faq/>.

OR: "Do Gay People Need to be Celibate to go to Heaven?" *dotChurch Online*. June 9, 2021.  
<https://youtu.be/62FaTF-ovDI>.

Sarah and Lindsay. "Frequently Asked Questions." *A Queer Calling*. January 11, 2017.  
<http://aqueercalling.com/frequently-asked-questions/>.

† Wesley Hill. *Washed and Waiting*. Zondervan, 2016.

### **LGBTQ-affirming theology**

Richard Beck. "Sexuality and the Christian Body, Part 1: "Contrary to Nature." *Rachel Held Evans* (blog).  
April 8, 2013. <https://rachelheldevans.com/blog/beck-sexuality-christian-body-contrary-nature>.

Karen R. Keen. *Scripture, Ethics, and the Possibility of Same-Sex Relationships*. Eerdmans, 2018.

OR: "A scholarly approach to the gay/Christian debate." *GeekyJustin*. August 26, 2019.  
[https://youtu.be/Bq\\_OwYmRVa8](https://youtu.be/Bq_OwYmRVa8).

James V. Brownson. *Bible, Gender, Sexuality*. Eerdmans, 2013.

Matthew Vines. *God and the Gay Christian*. Convergent Books, 2015.

Austen Hartke. *Transforming*. WJK Books, 2018.

Justin Sabia-Tanis. *Trans-Gender*. Wipf and Stock, 2018.

† Jeff Chu. *Does Jesus Really Love Me?* Harper, 2013.

† Tara K. Soughers. *Beyond a Binary God*. Church Pub Inc, 2018.

### **How can I love my queer neighbour and/or self?**

Amy Hayes. *Relational Guide for Allies*, edited by Q Christian Fellowship.  
<https://www.qchristian.org/guides/allies>.

Tonetta Landis-Aina. *Affirmation Guide for Sexuality & Spirituality*, edited by Q Christian Fellowship,  
<https://www.qchristian.org/guides/sexuality>.

Taj Smith. *Affirmation Guide for Trans & Gender-Expansive Identities*, edited by Q Christian Fellowship,  
<https://www.qchristian.org/guides/trans>.

† Scot McKnight. "The Nashville Statement: A Pastoral Approach." *Jesus Creed* (blog). September 4, 2017.  
<https://patheos.com/blogs/jesuscreed/2017/09/04/nashville-statement-pastoral-approach/>.

### **Queer theology (Beyond playing defense)**

Mihee Kim-Kort. *Outside the Lines*. Fortress Press, 2018.

Patrick S. Cheng. *Radical Love*. Seabury Books, 2011.

Linn Marie Tonstad. *Queer Theology*. Cascade Books, 2018.

Robert Goss. *Jesus Acted Up*. HarperOne, 1994.